

## **A Celebration of New Ministry**

*with the Induction of the Rev. Andrew Rampton as Rector*

### **Prelude**

Praise is rising

Eyes are turning to You

We turn to You

Hope is stirring

Hearts are yearning for You

We long for You

Hosanna (Praise is Rising) | Paul Baloche

Hosanna hosanna

You are the God who saves us

Worthy of all our praises

Hosanna hosanna

Come have Your way among us

We welcome You here Lord Jesus

'Cause when we see You

We find strength to face the day

In Your presence

All our fears are washed away

(Washed away)

Hear the sound of

Hearts returning to You

We turn to You

In Your Kingdom

Broken lives are made new

You make us new

Hosanna hosanna

## **Welcome and Land Acknowledgement**

### **The Gathering**

*In body or spirit, all rise for the song and procession to the font.*

Junior Choir

The Lord is My Shepherd | Howard Goodall

*Archdeacon* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit ,  
be with you all.

*People* Amen.

*Archdeacon* Beloved People of God, we are gathered here today to celebrate and recommit ourselves to the ministry to which we have been called. It is by our common baptism that we acknowledge our call from God, our commitment to follow Christ and our openness to the moving and leading of the Holy Spirit. In our baptism we are bound to one another with bonds of love stronger than death, and bound up in the life of God in the world she loves. It is by living this life passionately, lovingly and faithfully that we become the people of God's intention, through whom Jesus Christ is proclaimed and in whom the Holy Spirit brings to birth a new creation. I invite you to join with me reaffirming our faith and our commitment to our baptismal calling.

*One* Do you believe in God the Father?  
*All* I believe in God,  
the Father almighty, creator of heaven and earth.

*One* Do you believe in Jesus Christ, the Son of God?  
*All* I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

*One* Do you believe in God the Holy Spirit?  
*All* I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*One* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
*All* I will, with God' s help.

*One* Will you persevere in resisting evil and, whenever you fall into sin,  
repent and return to the Lord?  
*All* I will, with God' s help.

*One* Will you proclaim by word and example the good news of God in Christ?

*All* I will, with God' s help.

*One* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*All* I will, with God' s help.

*One* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*All* I will, with God' s help.

*One* Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the earth?

*All* I will, with God's help

## **Collect for the Nativity of St John the Baptist**

*Archdeacon* Let us pray.

Almighty God,  
you called John the Baptist  
to give witness to the coming of your Son and to prepare his way.  
Give your people the wisdom to see your purpose,  
and the openness to hear your will,  
that we too may witness to Christ's coming  
and so prepare his way;  
through your Son Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

*The congregation are sprinkled with water from the font and all proceed to their places for the Proclamation of the Word. While this happens, we sing*

Hymn

Praise, My Soul, the King of Heaven | CP 381

## **Proclamation of the Word**

First Reading

Isaiah 40.1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.' A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.



VII 7

- 7 Show us your mer-cy, O Lord \* and grant us your salva-tion.
- 8 I will listen to what the Lord God is say-ing, \* for he is speaking peace to his faithful people and to those who turn their | hearts to| him.
- 9 Truly, his salvation is very near to those who fear him, \* that his glory may dwell in our land.
- 10 Mercy and truth have met to-ge-ther; \*  
righteousness and peace have kissed each oth-er
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from hea-ven.
- 12 The Lord will indeed grant | pros-pe-|ri-ty, \*  
and our land will yield its in- crease.
- 13 Righteousness shall go be-fore him, \*  
and peace shall be a path way | for his | feet.

## Second Reading

Acts 13.14b-26

And on the sabbath day [Paul and his companions] went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, 'Brothers, if you have any word of exhortation for the people, give it.' So Paul stood up and with a gesture began to speak: 'You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred and fifty

years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, "I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes." Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, "What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet." 'My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.

*Please rise in body or spirit for the proclamation of the gospel. The second half of the gospel reading will be sung by the choir; please be seated if it is more comfortable for you.*

The Gospel

Luke 1.57-79

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: (*Benedictus Domini Deus Israel quia visitavit et fecit*

*redemptionem plebis suae.*) Bless the Lord, the God of Israel, who has come to set us free. He has raised for us a Saviour sprung from royal David's line. Through his prophets God has spoken of the hope that Christ would bring: of his faithfulness and mercy let each generation sing. Long ago, God made a promise: he would set his people free, that in all our life and worship we might know true liberty, to be holy, to be righteous in his sight throughout our days. Now this child will be a herald, making ready all God's ways. Let all people know salvation through forgiveness of their sin, as our God, in his compassion, bids a shining dawn begin. So may all who dwell in darkness see the shadows disappear, while he guides our feet in pathways where his peace is ever near. To the Father be all glory, with the Spirit and the Son, as it was and shall be while eternal ages run. Amen.

The Sermon

The Rt Revd William Cliff | Bishop of Ontario

## **The Induction**

*Archdeacon*

Dearly beloved in Christ,  
Andrew has been chosen to be rector of  
this parish of St John the Evangelist.  
After prayerful consideration,  
and according to the practice of this diocese,  
the bishop has appointed Andrew  
to this position of leadership in our common ministry.  
This ministry continues the good work  
done through the years in this community,  
and is part of the work and witness of the whole church.  
It is a new beginning because Andrew brings particular gifts  
to our ministry together.



*The Regional Dean reads the Letter of Institution.*

*Archdeacon* Churchwardens,  
are you persuaded that Andrew  
is suited to the role of rector in this parish?

*Wardens* We are,  
and we certify that the required  
oaths and declarations have been made,  
and the letters of appointment and license  
have been read in our presence.

*Archdeacon* Andrew, will you join with your bishop and the people of Saint  
John's  
to enable the ministry of God's Church in this place?  
Will you commit yourself to the responsibility and care entrusted  
to you as rector?

*Andrew* I will, with God's help.

*Archdeacon* Will you, the people of the Parish of Saint John the Evangelist,  
commit to work with your rector and your bishop,  
and in fellowship with the churches of this diocese and region,  
to continue and grow in the life of faith and the mission of the  
Church?

*All* We will, with God's help.

*Archdeacon* Will you, the People of God,  
uphold the Parish of St John the Evangelist,

Andrew as their rector and Bishop Susan,  
in our common life of faith and in your prayers?

All We will, with God's help.

*Representatives of the congregation present a Bible, saying*

Andrew, accept this bible and join us in the proclamation of the Word.

*The archdeacon presents a vessel of water, saying*

Andrew, take this water and join the bishop in baptizing, in obedience to Christ.

*Others present bread and wine, saying*

Andrew, join us and take, bless, break, and give this bread; take, bless, and give this wine.

*Others present oil, saying*

Andrew, receive this oil and join us in the ministries of healing and reconciliation.

*The churchwardens present the keys of the church, saying*

Andrew, accept these keys and join us in the opening the doors of this holy place to all people.

*The Regional Dean presents the Canons of the Church, saying*

Andrew, obey these canons and join us to share in the councils of this diocese.

Archdeacon Andrew, let all these be signs of the ministry which is the Bishop's and yours with and for the People of God in this place.

People Amen.

*Andrew kneels in the midst of the church and prays*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will centre in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your Kingdom. All this I ask for the sake of your Son our Saviour Jesus Christ. Amen.

*The Archdeacon presents Andrew to the congregation, saying*

People of God, meet your new rector.

*Rector*

Dear friends in Christ,  
let us pray that this ministry we share  
may accomplish the purpose of God's grace.  
Let us pray for the world,  
the universal Church,  
and for ourselves.

## The Prayers of the People

*One* Lord, in your mercy,  
*All* Hear our prayer.

## The Peace

*Rector* The Peace of Christ be always with you.  
*All* And also with you.

## Offertory Song

I cry out  
For Your hand of mercy to heal me  
I am weak  
I need Your love to free me  
Oh Lord my rock  
My strength in weakness  
Come rescue me oh Lord  
  
You are my hope  
Your promise never fails me  
And my desire  
Is to follow You forever

## Good to Me | Craig Musseau

For You are good for You are good  
For You are good to me  
For You are good for You are good  
For You are good to me  
  
For You are good  
For You are good to me  
For You are good  
For You are good to me

## The Prayer over the Gifts

*Presider* God of our salvation,  
accept all we offer you this day,  
and free us to worship you without fear,  
in holiness and righteousness of life;  
through Jesus Christ our Lord.  
  
*People* Amen.

# The Eucharistic Prayer

*Presider*            The Lord be with you

*People*              And also with you

Lift up your hearts,  
We lift them up to the Lord,

Let us give thanks to the Lord our God  
It is right to give thanks and praise

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
because in the fellowship of your saints  
you have given us a glorious pledge  
of the hope of our calling.  
Therefore we join our voices with theirs  
as earth and heaven unite  
to proclaim the glory of your name:

Ho - ly,        ho - ly,        ho - ly Lord,        God of pow - er and might,  
hea-ven and earth are full of your glo-ry,        Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - - est.

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,



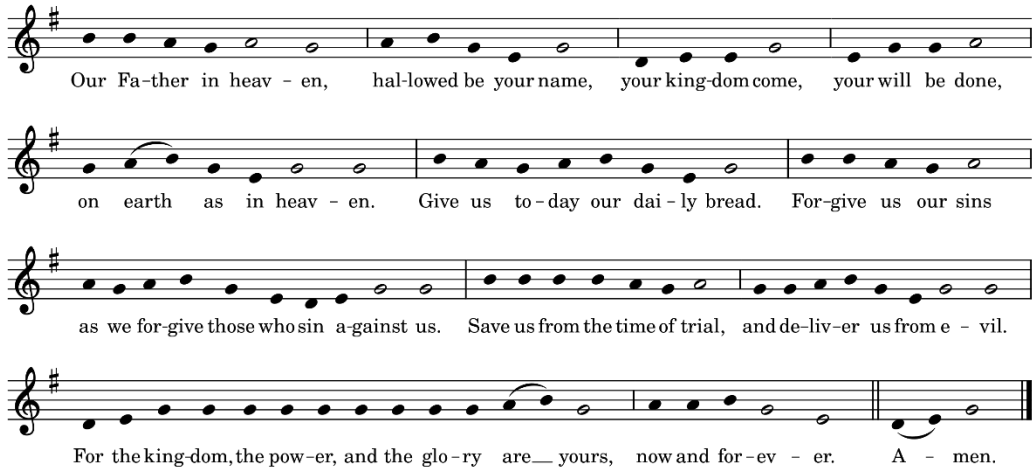
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People* Amen.

## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,



Our Fa-ther in heav - en, hal-owed be your name, your king-dom come, your will be done,  
on earth as in heav - en. Give us to-day our dai - ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.  
For the king-dom, the pow-er, and the glo-ry are\_\_ yours, now and for -ev - er. A - men.



## Agnus Dei



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

*Presider*        The gifts of God for the people of God.

*People*         Thanks be to God.

## Music During Communion

Ave Verum Corpus | William Byrd

*Ave verum corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum mortis in examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.*

All hail, O true Body, born of the virgin Mary, which in anguish to redeem us didst suffer upon the cross; from whose pierced side came forth both blood and water: be to us at our last hour the source of consolation. O loving, O Holy, O Jesus, Thou Son of Mary, have mercy on me. Amen.

Ubi caritas | Maurice Duruflé

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.*

Where charity and love are, God is there: Christ's love has gathered us into one. Let us rejoice and be pleased in Him: let us fear, and let us love the living God, and may we love each other with a sincere heart.

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus  
You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus

## What a Beautiful Name | Brooke Ligertwood

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again

You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names  
What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus

What a powerful Name it is  
The Name of Jesus  
What a powerful Name it is  
The Name of Jesus

## Prayer after Communion

*Presider* Let us pray.

We thank you, Lord,  
for your word and your table  
which give us the knowledge of salvation.  
Your compassion has broken on us like the dawn;  
guide now our feet into the way of peace.  
We ask this in the name of Jesus Christ the Lord.

*People* Amen.

## Doxology

*Presider* Glory to God,  
*All* whose power working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
In the church and in Christ Jesus forever and ever,  
forever and ever. Amen.

## The Blessing

A Hymn

Tell Out, My Soul | CP 362

## The Dismissal

*Presider* Go forth in the name of Christ!

*People* Thanks be to God!

Postlude

Discovery Band

He is exalted

He is the Lord

The King is exalted on high

Forever His truth shall reign

I will praise Him

Heaven and earth

He is exalted forever exalted

Rejoice in His holy name

And I will praise His name

He is exalted

The King is exalted on high

Thank you for joining us for this Celebration of New Ministry.

Please join us in the Activity Centre  
for a time of fellowship and refreshment.

[rockonlocke.ca](http://rockonlocke.ca)